



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. Northern/1-2812363512/2016/EOA

Date: 05-Apr-2016

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

**Sub: Extension of approval for the academic year 2016-17**

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Northern	Application Id	1-2812363512
Name of the Institute	SANJAY COLLEGE OF PHARMACY	Permanent Id	1-8319751
Name of the Society/Trust	BRIJWASI EDUCATION AND WELFARE SOCIETY	Institute Address	MATHURA-DELHI ROAD, NH#2, P.O. - CHAUMUHAN, TEHSIL - CHHATA, DIST - MATHURA (U.P.) - 281406, CHAUMUHAN, MATHURA, Uttar Pradesh, 281406
Institute Type	Unaided - Private	Society/Trust Address	20-A, GOVIND NAGAR, MATHURA, MATHURA, Uttar Pradesh, 281003

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2016-17

Application Id: 1-2812363512			Course	Full/Part Time	Affiliating Body	Intake 2015-16	Intake Approved for 2016-17	NRI Approval status	PIO / FN / Gulf quota Approval status	Foreign Collaboration/Twinning Program Approval status*
Program	Shift	Level								
PHARMACY	1st Shift	POST GRA	PHARMACEUTICAL CHEMISTRY	FULL TIME	Dr. A.P.J. Abdul Kalam Technical	18	18	NA	NA	NA



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		DUA TE			University, Uttar Pradesh, Lucknow					
PHARMACY	1st Shift	UND ER GRA DUA TE	PHARMACY	FULL TIME	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	120	120	NA	NA	NA

The above mentioned approval is subject to the condition that SANJAY COLLEGE OF PHARMACY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)**

**Dr. Avinash S Pant**  
**Vice - Chairman, AICTE**

Copy to:

- 1. The Regional Officer,**  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh
- 2. The Director Of Technical Education,**  
Uttar Pradesh
- 3. The Registrar,**  
Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow
- 4. The Principal / Director,**  
SANJAY COLLEGE OF PHARMACY  
MATHURA-DELHI ROAD, NH#2, P.O. - CHAUMUHAN, TEHSIL - CHHATA, DIST - MATHURA (U.P.) - 281406,  
CHAUMUHAN, MATHURA,  
Uttar Pradesh, 281406
- 5. The Secretary / Chairman,**  
BRIJWASI EDUCATION AND WELFARE SOCIETY  
20-A, GOVIND NAGAR,  
MATHURA, MATHURA,  
Uttar Pradesh, 281003
- 6. Guard File(AICTE)**



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